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| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Glenn A. Walker et al.   |  |                          |            |            |     | Docket No.<br>89190.009507/DP-308984  |                  |  |
|--|--|--------------------------|------------|------------|-----|---------------------------------------|------------------|--|
| Application No.  | Filing Date  | Examiner                 |            | Customer N | 10. | Group Art Unit                        | Confirmation No. |  |
| 10/628,822   | July 28, 2003  | Siu M. Lee               |            | 23,469     |     | 2611                                  | 5854             |  |
| moention METI  | HOD TO RECEIVE L   | OCAL INFORMATION         | WITH       | A NATION   | AL  | BROADCAST S                           | SERVICE          |  |
| JUL 2 0 2007   |  |                          |            |            |     |                                       |                  |  |
| O TRADENIAM OF   | COMMISSIONER FOR PATENTS:  |                          |            |            |     |                                       |                  |  |
|  | ith is an amendment in   | n the above-identified a | pplication | on.        |     |                                       |                  |  |
| The fee has been o   | alculated and is trans   | mitted as shown below.   |            |            |     |                                       |                  |  |
|  |  | CLAIMS AS AM             | ENDED      | )          |     | · · · · · · · · · · · · · · · · · · · |                  |  |
|  | CLAIMS REMAINING   | HIGHEST#                 | NUMBI      | ER EXTRA   | İ   |                                       | ADDITIONAL       |  |
|  | AFTER AMENDMENT  | PREV. PAID FOR           | CLAIMS     | PRESENT    |     | RATE                                  | FEE              |  |
| TOTAL CLAIMS   | . 7 -  | 20 =                     |            | 0          | х   | \$50.00                               | \$0.00           |  |
| INDEP. CLAIMS  | 1 -  | 3 =                      |            | 0          | x   | \$200.00                              | \$0.00           |  |
| Multiple Dependent   | Claims (check if appl  | icable)                  |            |            |     |                                       | \$0.00           |  |
|  |  | TOTAL ADDITIONAL F       | EE FO      | R THIS AMI | END | MENT                                  | \$0.00           |  |
| <ul> <li>No additional fee is required for amendment.</li> <li>Please charge Deposit Account No. in the amount of</li> <li>A check in the amount of to cover the filing fee is enclosed.</li> <li>The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 10-0223</li> <li>Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>Any patent application processing fees under 37 CFR 1.17.</li> <li>Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> <li>Dated: July 16, 2007</li> </ul> |  |                          |            |            |     |                                       |                  |  |
| Reg. No. 46,653 JAECKLE FLEISO 190 Linden Oaks Rochester, New Yo Telephone: (585) 89 Facsimile: (585) 89   | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on |                          |            |            |     |                                       |                  |  |

| CERTIFICATE OF Applicant(s): Glenn A | Docket No.<br>89190.009507/DP-308984 |   |                               |                |
|--------------------------------------|--------------------------------------|---|-------------------------------|----------------|
| Application No.                      | Filing Date                          | Examiner  | Customer No.                  | Group Art Unit |
| 10/628,822                           | 10/628,822 July 28, 2003 Siu M. Lee  |   | 23,469                        | 2611           |
| 111 2 0 2007                         | TO RECEIVE LOCAL                     | INFORMATION WITH A NATIONAL   | , BROADCAST S                 | ERVICE         |
| I hereby certify that t              | his Amendment and R                  | esponse to Final Office Action (13 page   | s + 1 duplicate)              |                |
| Thereby certify that t               | Amendment and N                      | (Identify type of correspondence)   | s i I duplicate)              |                |
| •                                    |                                      | O. Box 1450, Alexandria, VA 22313-1  Joyce Per  (Typed or Printed Name of Person Mail | 450" [37 CFR 1.8<br>truzzelli | β(a)] on       |
|                                      | Note: Each pa                        | per must have its own certificate of mailing.   |                               |                |
|                                      |                                      |   |                               |                |



## IN THE UNITED STATES PATENT & TRADEMARK OFFICE

| Applicant(s): | Glenn A. Walker et al.  | ) Examiner: Lee, Siu M |
|---------------|---|------------------------|
| Serial No.:   | 10/628,822  | ) Art Unit: 2611       |
| Filed:        | July 28, 2003   | )<br>}                 |
| For:          | METHOD TO RECEIVE LOCAL<br>INFORMATION WITH A NATIONAL<br>BROADCAST SERVICE | )<br>)<br>)            |

## **AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION**

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed May 15, 2007, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.

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